



**Charles J. Thurmond Youth Art Scholarship Awards**  
Kiwanis Club of Gainesville  
Application for Visual Arts Showcase

Sponsored by the Kiwanis Club of Gainesville Key # 1347

**March 5 - 8, 2007** Artwork and application due at the Quinlan Art Center  
**March 14, 2007** Artwork Judging **March 18** Reception and Awards 2 – 4 pm  
**March 25** Show Closes **March 26** Pick up artwork

Section I to be completed by Contestant

Contestant's Name: _____	
Title of art (if any): _____	Medium: _____
Special equipment: _____	
Age: _____	Contestant's SSN: _____
Address: _____	Phone: _____
Parent/Guardian: _____	Email: _____
School: _____	Grade: _____
Instructor: _____	Instructor's phone/email: _____

Section II to be completed by Contestant and Parent/Guardian

IN CONSIDERATION of the privilege of participating in the Kiwanis Art, Talent & Writing Showcase, we, the undersigned Contestant and Parent/Guardian of the Contestant, do hereby release and forever discharge the Kiwanis Club, its members, employees and agents of and from any and all actions, causes of action, claims, demands, damages, cost, loss of services, expenses, and compensation on account of, or in any way growing out of, any and all known and unknown personal injuries and property damage, present or future, which we may now have, or hereafter have, resulting from or arising out of my participation in the Kiwanis Art, Talent & Writing Showcase.

Further, we, the undersigned contestant and parent/guardian of the contestant, agree to abide by any and all decisions, regulations and/or rules made by the Kiwanis Art, Talent & Writing Showcase Committee.

_____	_____
Contestant	Date
_____	_____
Parent/Guardian of Contestant	Date

Section III to be completed by Kiwanis Club Chairperson

I, Kiwanis Club chairperson, \_\_\_\_\_, certify that the above information is correct and complete to the best of my knowledge.

_____	_____
Signature of Kiwanis Club Chairperson	Date

## Contestant's Biographical Information

Contestant's Name (as you would like to see it in the Program): \_\_\_\_\_

Current School Activities (not related to your art/talent):

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Activities and/or Awards (related to your art/talent):

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Future Plans:

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Interests and Hobbies:

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Other Personal Information:

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*Contestant completes this section.*

***Please make a copy and attach to back of the entry.***

PLEASE PRINT NEATLY:

NAME \_\_\_\_\_

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SCHOOL \_\_\_\_\_

GRADE \_\_\_\_\_ AGE \_\_\_\_\_

TITLE OF PIECE \_\_\_\_\_

MEDIUM (oil, pastel, watercolor, pencil, mixed media, clay, etc.):  
\_\_\_\_\_

TYPE OF DISPLAY REQUIRED: (CIRCLE ONE)

WALL HUNG                      EASEL                      PEDESTAL

OTHER \_\_\_\_\_

This entry is the original signed work of the artist and has not been copied from a picture (A painting copied from a photograph is permissible only if photo was taken by the artist).

\_\_\_\_\_  
Signature of artist

Note: All video media entries will be limited to four minutes in duration. Any entry that exceeds that duration will be disqualified.

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